

60-3011

**SUBCOMMITTEE ON MILITARY CONSTRUCTION
OF THE
SENATE ARMED SERVICES COMMITTEE**

John Stennis (D., Miss.)
Chairman

Jackson, Henry M. (D., Wash.)

Case, Francis (R., S.Dak.)

Engle, Clair (D., Calif.)

Beall, J. Glenn (R., Mich.)

Cannon, Howard W. (D., Nev.)

Concurrent Res.

28 JAN 1960

STENKES, Senator John (D., Mississippi)

BIRTHPLACE: Kemper County, Miss. RESIDENCE: De Kalb, Miss.
BIRTHDATE: 3 August 1901 CHILDREN: 1 son, 1 daughter
MARRITAL STATUS: Married

EDUCATION: Attended the county schools and graduated from Kemper County Agricultural High School, Decatur, 1929; B.S. degree, Miss. State College, 1933; LL.B. degree, Univ. of Virginia Law School, 1936

PUBLIC CAREER:

Congressman: Elected to Senate 4 November 1947

Current Congressional Committees: Appropriations; Armed Services; Aeronautical and Space Sciences

Other: Elected Miss. House of Representatives from Kemper County, 1929-32; elected district prosecuting attorney, 16th Judicial District, 1931 and 1935; appointed circuit judge, 16th J. Dist., District, 1937, and elected 1938, 1942, 1946

Military Service:

PRIVATE CAREER:

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Member of Phi Beta Kappa, Phi Alpha Delta (Legal), and Alpha Chi (the fraternities); chapterion; Mason; Lion; member of Farm Bureau; Mississippi and DeKalb Bar Associations; past president, State 4-H Club Advisory Council

SPECIAL INTERESTS:

25X1

DC 100-10

JACKSON, Senator Harry S., (D., Washington)

BIRTHPLACE: Everett, Washington

BIRTH DATE:

MARITAL STATUS: Single

EDUCATION: LL. B., University of Washington Law School - 1933

PRIVATE CAREER:

Congress: 77th - First; elected to the Senate 1 Nov 1959

Current Congressional Committees: Armed Services; Government Operations; Interior and Insular Affairs; Joint Committee on Atomic Energy; Chairman, Territorial and Insular Affairs Subcommittee of Interstate and Foreign Commerce; Chairman, Military Applications Subcommittee of Joint Atomic Energy Committee; Chairman, Subcommittee on National Policy Machinery of Government Operations

Others: Prosecuting Attorney, Snohomish County (1933-45)

Military Service:

PRIVATE CAREER: Admitted to bar in 1935; became associated in the practice of law with the law firm of Black and Foster

Civic Activities and Organization Affiliations: Washington Bar Association; Phi Delta Phi, Delta Chi

SPECIAL INTERESTS:

25X1

FBI D.C.
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

WIGGS, Senator Clair (D., Calif.)

BIRTHPLACE: Bakersfield, Calif. RESIDENCE: Red Bluff, Calif.

Kern County

BIRTH DATE: 21 September 1901

DAUGHTERS: 1 daughter

MARITAL STATUS: Married

EDUCATION: Graduate of Chico State College and the University of California's Hastings College of the Law

PUBLIC CAREER:

CONGRESSMAN: 78th to 85th; Elected Senate - 6 November 1958

Current Congressional Committees: Armed Services; Interstate and Foreign Commerce

Others: Elected district attorney of Tehama County, Calif. in 1934, reelected in 1936 and appointed for temporary service, special deputy attorney general of Calif under Attorney General Earl Warren; elected state senator in 1942; assistant district attorney from 70th Congress through 74th Congress; chairman of the Committee on War Claims, 79th Congress; chairman of Subcommittee on Public Lands, 81st Congress; chairman of Subcommittee on Irrigation and Reclamation, 82nd Congress; chairman of the Committee on Legislative Review and as such ex officio member of Democratic Policy Committee

Military Service:

PRIVATE CAREER:

CIVIC ACTIVITIES AND OTHER SPECIAL AFFILIATIONS:

SPECIAL INFORMATION:

25X1

CANNON, Senator Howard W. (D., Nevada)

BIRTHPLACE: St. George, Utah

BIRTHDATE: 26 January 1912

MARITAL STATUS: Married

RESIDENCE: Las Vegas, Nev.

CHILDREN: 1 son, 3 daughters

EDUCATION: Graduated from Dixie High School in 1929 and from Dixie Junior College in 1931; in 1933 awarded bachelor's degree in education by Ariz. State Teachers College; received LL.B. degree from U. of Ariz. Law School in 1937

PUBLIC CAREER:

Constituents: Elected to Senate 4 November 1958

Current Congressional Committees: Armed Services; Foreign Affairs and Space Sciences, Rules and Administration

Other: Former reference attorney, Utah State Senate; County Attorney of Wasatch County, Utah; elected Las Vegas City attorney in 1949 and for 3 subsequent terms; was legal adviser to L. of C. administration and was Secy. State chmn. of Nat'l. Com. of Muni. Law Officers for 6 years; Pres. of Las Vegas Chamber of Commerce in 1955 and a member of board of directors for 3 years

Military Service: Served as private in National Guard air in 1941; entered on active duty as 1st Lt.; was separated from service in Jul 1946 with rank of Lt. Col.; awards: Distinguished Flying Cross, Air Medal with 2 Oak Leaf Clusters, Purple Heart, Croix de Guerre with Silver Star, European Theater Ribbon with 3 battle Stars, Amer. Defense Citation, and Presidential Unit Citation; spent 20 months overseas; was shot down over Holland and avoided capture for 42 days before reaching Allied lines; in hold tank of col. in active Air Force Reserve.

PRIVATE CAREER:

Managed the Univ. of Ariz. concert band for 3 years; organized own dance orchestra

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Life member of Musicians Union, No. 771; member Ariz., Utah, Nev., Clark County and Amer. Associations; member of Monterey Education Fdn.; Vice-Chair Phil; charter member of So. Nev. Industrial Foundation, Inc. (a non-profit development corporation to promote industry in the state); International councillor, past district gov. and former chmn. of District 4 Council of Governors of Lions Internat'l; member U. of Ariz. No. 1468; Veterans of Foreign Wars, Disabled Amer. Veterans, and Amer. Legion.

SPECIAL INTERESTS: Spent boyhood on father's ranch and became a proficient cowhand.

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CASES, MORTGAGE, FORECLOSURE, ETC.

BIRTHPLACE: Buxton, Lanc.
BIRTH DATE: 9 December 1900
MARITAL STATUS: Married

RECIPIENT: Clutter, Mr. L.A.

KERCHIN, R.A., Duke University (1918); Ill. J., 1934; P. & S., Northwestern Univ. (1920).

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Constituencies: 751 - Stat; elected to Senate in 1950 and re-elected in 1954.

Current Congressional Committee: Armed Services, House of Representatives
Director of: National Memorial Cemetery of the

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Military Service: Served in U. S. Marine Corps.

PRIVATE CARRIER: operated route in Black Hills; former newspaper editor and publisher; president - editor, Sioux City Journal (Sioux City, 1882-2); editor, Sioux City (Ia.) Daily Journal (1882-5); editor and publisher of Sioux City (Ia.) Star (1879-81); Custer (S. Dak.) (1881-2).

CIVIC ACTIVITIES ARE CONSIDERED A PRIORITY: in Kappa Delta; 3 yrs Delta Chi; Delta Sigma Theta; Society; Mason; Beta; Alpha; Academic adviser; former trustee, Delta Delta Delta University.

COLONIAL INTERVENTION: introduced first legislation to dispose of the 100 per cent ownership of foreign currencies; author of Report on English Advertising (1921).

25X1

REALL, Senator J. Glenn (R., Maryland)

BIRTHPLACE: Frostburg, Maryland

RESIDENCE: Frostburg, Maryland

BIRTHDATE:

CHILDREN: Three sons

MARITAL STATUS: Married

EDUCATION: Public schools and Gettysburg (Pa.) College; LL.D (Honorary)
Mount Saint Mary's College

PUBLIC CAREER:

Congressman: 78th to 86th

Current Congressional Committees: Armed Services; Banking and
Currency; District of Columbia Committee; Joint Committee
to Investigate Problems of D.C. Expansion

Other: Member of Allegheny County Road Commission, 1923-31;
served in Maryland State senate, 1930-34; served as member
and chairman of Maryland State Roads Commission, 1933-37

Military Service: W.W.I served in Ordnance Corps, U.S. Army.
Discharged as sergeant

PRIVATE CAREER: Engaged in insurance and real estate business; director
of Second National Bank of Cumberland; president of Cumberland
Fair Association

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Member of Elks Lodge
Fraternity; Episcopalian; Mason; American Legion

SPECIAL INTERESTS:

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MEMORANDUM FOR: THE DIRECTOR ^{WE}

Attached is the membership of the Stennis Subcommittee on Military Construction with biographies. In conversations with the staff I have gotten no better guidance than the fact that the Subcommittee is concerned with the nature of the Soviet bomber threat. I understand Dr. York and possibly one or two top assistants will also be present for the session at 2:30 tomorrow (28 April).

S/ John S. Warner

JOHN S. WARNER
Legislative Counsel
(DATE)

27 April 1960

FORM NO. 101 REPLACES FORM 10-101
1 AUG 54 WHICH MAY BE USED.

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